

**INSTITUTO MUNICIPAL PARA LA JUVENTUD DEL MUNICIPIO DE PACHUCA DE SOTO
ENDEUDAMIENTO NETO
PRIMER TRIMESTRE 2023**

| Identificación de Crédito o Instrumento | Contratación/Colocación | Amortización | Endeudamiento Neto |
|---|-------------------------|--------------|--------------------|
| | A | B | C = A - B |
| Creditos Bancarios | | | |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| Total Créditos Bancarios | | 0 | 0 |

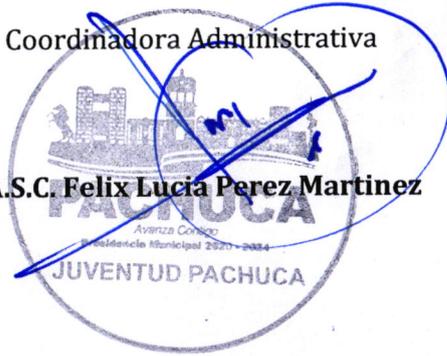
NO APLICA

| Otros Instrumentos de Deuda | | | |
|--|---|---|---|
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| Total Otros Instrumentos de Deuda | 0 | 0 | 0 |

| | | | |
|--------------|---|---|---|
| TOTAL | 0 | 0 | 0 |
|--------------|---|---|---|

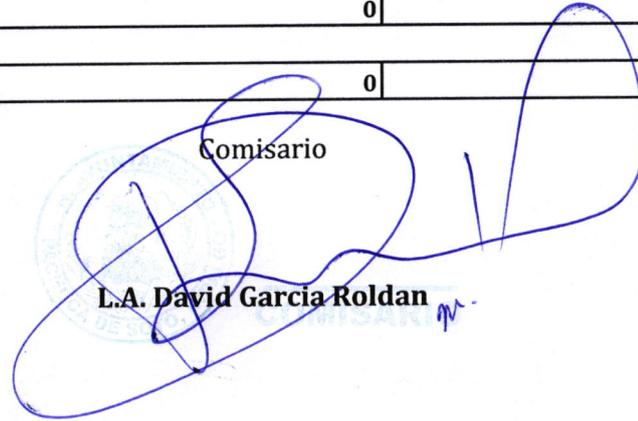
Coordinadora Administrativa

L.A.S.C. Felix Lucia Perez Martinez



Comisario

L.A. David Garcia Roldan



Directora General

I.T.I. Karen Betzayra Roque Rodriguez

